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Jim Gordon - Coptic Tape - Peoples Church, Kalamazoo, Mi.

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JG: I wasn't going to do a lecture per se. I was going to do kind of a question and answer type series....I thought I would go down... I just kind of meditated and came up with a few points that I would like to have made and that might answer a lot of your question: And then after that we'll open it up to questions.

First off - concerning personal mission. A lot of people ask me about their personal mission and what they came into this world to do. Most everybody is a little bit discontent at where they're at and what they came to do because they always feel that there's something greater that they can be doing than what they are doing right now. And I've tried to explain it this way: where you are at is where you are supposed to be, karmically and spiritually at this time. If you weren't supposed to be there, you wouldn't be there at all. The thing to do if you feel the drive within you that you have a greater mission in life to fulfill than what you are doing, begin searching to fulfill that first that you are doing. Whatever karma patterns you are in need to be fulfilled, completed and obliterated from your karmic life so that you can go forward and continue your growth pattern. In that way you will open up to greater responsibility and find that greater mission that you are searching for. If you don't open up your heart, your mind and your soul and let light into your being to begin burning off that karma and changing your life expression, you will not find that greater responsibility and that greater mission, because you will only block the karmic patterns from being fulfilled. God works in a very strange way - I found

out over my lifetime for sure. He gives you a little bitty responsibility to take on and if you take it and do something with it and begin to grow in that responsibility by fulfilling it, he'll give you a little bit more, and a little bit more, and each time you fulfill that little block of responsibility, he'll give you that much more to do, until finally you find your mission in life. When I was 18 years old and left high school and went to work in a grocery store, I never knew that I would be here today trying to be of service to him in this manner, but little by little I took the responsibilities that he gave me and little by little I tried to grow with them. The books that I am writing now, I actually began back when I was about 12 years old - I used to have different things come to me, and different great masters - and they were just talk and I would try to write down what they were saying so I could remember it. And in that way I began to learn to take dictation from them. I did not know then, when I was 12 years old, that I was being trained to write down their books for them that they want to present to the world at this time. Not that I'm presenting anything new or different or original - I'm not. The same old words, the same old phrases just being presented through my viewpoint is their giving it to me - and in that way hopefully we will help other people to reach a certain point of light and understanding. I have just learned to be more of a vehicle of their expression and of the God expression. And that's what you have to do if you want to fulfill your mission in life. Take the little responsibilities that are given to you and begin to live them in fulfillment, because without doing that, nothing more can come to you because you have blocked the other from coming to you - to be accomplished, to be fulfilled in your life. And

in that way you will never find fulfillment. It is only by the doing that you accomplish. You can sit and think about meditating and say, "Oh well, I'll make time tomorrow," or "I'll make time this afternoon," and you can sit and think about where you're going to find time to read and study, when you are going to find time to go out and do service into the world. And the longer you sit and think about it, the longer it's gonna take you to find that fulfillment - to fulfill those responsibilities God has for you. I learned a long time ago just that lesson. A Master came to me and he told me that if I wanted to be a disciple that discipleship was very different from what most people thought it was. To be a disciple is not to sit at the foot of the Master and constantly listen to every word he has to say. It's going within and doing the work yourself. The Master gives the guidance, he gives the words of wisdom, of understanding, but he leaves it in your hands to take that responsibility and fulfill your spiritual growth yourself. He is there as a focus - he is there as a guide for help. If you have a question he'll answer it. If you have an ache, he'll reach out and try to help you heal it. He won't do it for you but he'll reach out to help you with it. And he'll try to help you do your karmic patterns.

There are different levels of Mastership from the lowest to the highest level - a living saint. The Masters at the lower levels often have great missions themselves that they have grown into - that they have become responsible for - and they have to have fulfilled in order for their growth to continue. Those Masters, when they take on disciples, they give out a certain part of their mission to the disciple to fulfill. And that is the way he helps you to grow. He doesn't make your life easier, he makes

it more complicated really, because he makes you do something in your life to change it. And in changing your life, you help him to fulfill his mission. Finally, when you reach the highest levels of Masterhood, the Living Saint, they ask you to withdraw from the world, from that level of outer service and to begin serving yourself inwardly in meditation so that you can reach the ultimate spiritual liberation. The Masters below them teach you the responsibilities of this world and how to fulfill them. The Living Saints, the greatest living masters, teach you how to leave it behind and be liberated from them.

A lot of people ask me, "Why is it that when I pray, and I pray so fervently for something to come about, that God never seems to hear me?" "I pray for a Mercedes Benz." "I pray for great wealth." I had a student in San Antonio and she prayed really hard for a Mercedes Benz and got it and I'm still trying to figure out how she did it. He was listening that day. (laughter) But a lot of people pray for things - for health for someone or themselves or for a new job, for a new career, whatever, and they think God doesn't listen, Why? Why can't he make my marriage work out? Why can't he give me the money I need to help pay my bills? And yet, Sam over here, he hasn't prayed - he goes out and he does everything under the sun and everything in his life just flows. The reason is is that God is impersonal. We, in the physical world, live in a personal world - our nature is personal. We are caring, personal beings as long as we are in the physical universe. And so to us everything should be personal, including God, and he's not. He's impersonal. He's caring, but he's detached. He's detached from this world and from our own personal, little wants. Because those personal, little

wants separate us from him and he realizes that. We created the karma patterns that we are in and we have to live them out in order to learn the lessons that they can teach us. Those karmas separate us from him. And he waits and waits and waits in a very impersonal way, but in a very loving way, for us to burn those karmas off so that we can come back to him. So when we pray, we pray very, very personally - like Archie Bunker used to pray, "Oh God, this is Archie down here." - thinking that God had no other person to listen to at that time but him. He hears our prayers and he answers them, but a lot of times the answer is no. But we don't, in a personal nature, know how to take no. We have to always have yes. We have got to learn to be more impersonal in our own nature in order to understand God better and to become one with God. We have got to begin being impersonal in this world, being detached from it. Live in this world but be not of it. And once you begin to understand the impersonal nature of yourself, you will begin to understand and to know the impersonal nature of God. And then you find out something very unusual - the prayers you pray aren't in the asking, they're in the giving - in the giving of the praise of God. Because no longer do you have to ask for anything - "Seek first the kingdom of Heaven, and all shall be given unto you." And in that seeking, you must learn the impersonal law, the impersonal life, and in that way you begin to know God as he really is.

A lot of people call and ask for counselling and in that counselling, I often give readings where I go into past lives, to explain to them why they are, where they are to get to today. A lot of people ask, why are past lives important? Why do you even talk about them at all? We hear that we are not supposed to focus

on them, and that they are not really important. And really and truly, they are not, because what you are today is a culmination of all the past. And what you are doing today is much more important than whatever you did or whatever you were in the past. Because today you have the chance for spiritual freedom and today you are making a future. You can't relive the past, you can't redo the past, but it is important to understand the past in many ways to help burn off karmic patterns that you are in today. And that is the only importance of past lives. The danger of past lives memories or in counselling someone about past lives, is that they will get attached to them, and that is the danger of it. And that is why it is always wise to be detached from them, even in the knowing of them. The impersonal law has to come into effect. The moment you begin to attach yourself to a past life, you begin to relive it more vividly than you may need to live it to fulfill that karmic pattern. But I share past life experience because I know in the sharing of it you will come to a fuller understanding of why I am where I am today. The danger is in getting caught up in them. And remember, Live today to the fullest, don't live the past to the fullest. Because that's not going to help you to fulfill your mission or to find God.

I'm teaching a class in mysticism right now in San Antonio and in that class we are beginning to get into the arts of healing and understanding what they are and how they are to be used, and how they were presented in the past in comparison to the present. So I want to explain a little bit about healing because a lot of people are trying to heal other people or themselves,

but they don't really understand what it is they are getting involved with. And healing can be very dangerous and it can be very helpful. So I might give you kind of both sides of the picture here so that you understand what you are getting into when you get into the art of healing. When Jesus healed, he didn't just heal the physical man, he didn't heal just the emotional or the mental man, he healed the whole man, physical, emotional, mental and spiritual. And the reason he could do that is because he was attached to the higher light - to the Holy Spirit, the divine breath and healer of God. And in that manner, he didn't see just the physical body of the person. He could see the whole person and the reason why that illness was manifesting. Jesus didn't go out and heal everyone that needed it. He healed those that were ready for the healing. He looked into them - he saw the karmic pattern of that illness came from - and he looked to see if that karmic pattern was fulfilled. If it was not, he didn't heal them. If that karmic pattern was fulfilled, then he healed them. Now, if that karmic pattern was close to being fulfilled, and had just a small amount yet to be burned off, then he would heal them by burning off the remainder of that karma. But he could see things that we can not see. He knew things that we do not know. We as healers go in with the vision of two eyes and not the one eye of God, the spiritual eye. When we go in to heal, we do not know the dynamics of what brought that illness on. So we are playing God where we shouldn't be playing God. Until you become God, don't play God. That's the danger. Because when you begin to mess with karma, you can mess with other people's lives and I mean that literally. And you can mess up, if not destroy your own. I have worked with healers in the past who have done great

healing and I have seen many of them come into many problems because of it. Often times when you go out and try to heal someone and you do it successfully, you take on that karma of that person subconsciously. I remember I didn't understand at the time why he said that: Katchamahandi, (?) a Master on the Inner Planes, came to me one day - and I was just about 23-24, and I was really getting interested in healing and I wanted to begin to become a healer and I thought maybe that was my mission. And he came to me one day and he said, "Jim, just be aware that the headache that you get today is not yours." And I thought, well that's strange, why is he telling me that - if I get a headache, it's mine, I've got it. So I went out to work and I worked and one of the secretaries had a migraine headache. And I thought, "well good, I'll see if I can do it. This is a chance." So I told her about the art of healing and how it might be able to help by projection of energy through her to relieve some of the pain if not all of it. Well, within about 45 seconds her headache was gone and I was wiped out with a real bad migraine and immediately I realized - I'm glad it was just a migraine. Immediately I realized what he was talking about. I didn't understand the full implications of what I was getting into. I wanted to heal her so badly and I wanted to perform a miracle so badly that as I took on the healing manifestation, I also opened myself up to take that karma on to burn it - because karmic energy once manifested has to be in some way unmanifested. And if you don't do your own unmanifestation of a karma, and you give it to a healer, they have got to do it. That is why you see a lot of healers with a lot of problems. It's because they have not learned the law of detachment nor have they learned to focus the light within themselves enough to burn karma properly.

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The true saints and masters know the art of meditation, know the flame of God within and how to take that karma on - how to take it within that flame and dissolve it in the love of God and in the grace of God. For it is the grace of God that takes karma and brings it into a state of unmanifestation. And without you living in the grace of God yourselves, you take the danger of living that karma of the person that you just healed. So that's the warning - be aware. If you want to heal - if you find yourself falling into that pattern - sit back and rethink what you are doing.

And now for the opposite side. There is a great deal of healing going on. The Holy Spirit is working in many different ways to manifest itself through a revival at this time, within the church and spiritual communities of the world. And so great manifestations of healings are taking place. The grace of God is trying, in its own way to bring man a little bit higher in its evolutionary process by burning off some of that karma. I'll share a story with you again - I only share that which is personal to me because that's what I've lived - and so if I sound like I'm talking about me, me, me it's only because I ^{only} know me. And if I sound egotistic in that way - forgive me. But I share it only to share with you the experience - to make it more real to you and hopefully to help bring things to a focus for you. Four years ago, I tried healing again. There was a man who had an emotional karma that he felt he had to carry the burdens of the world on his shoulders, and I, in my personal way felt sorry for him. And so, I healed him. And he was relieved and he felt great and no longer did he have the burden on his shoulders - I did. And that burden manifested as a bonus burden right here in my neck - every once in a while it would really flare up and I would have to sit up

in a chair in my living room for two, three, four months at a time to sleep. That was how bad the pain would get, to the point that my arms and everything would just hurt so bad that I couldn't lay down. I felt lousy - now I've got to burn off his karma because I don't know how to completely burn it off myself. And really, I found out later that I did, I just didn't realize that I could have done it if I had thought it. I felt like I had to live it - which was a mistake. On October 26th of this year, just before coming here, I had a healing event, and I realized that I don't have to live, and you don't have to live as a healer, if you know how to attach yourself to the spirit and let spirit burn the karma off. I like to watch CBN - The 700 Club - I enjoy Pat Robinson a great bit because the spirit really does flow through him a great deal for healing. I don't care for the churchiness and the dogma and a lot of the burdens they put on peoples' conscióus and subconscious emotiönnal beings - but I do love the healing flow of the spirit and so whenever I can attach myself to it, I always do in order to be of help. So whenever I hear him in prayer I go and I pray with him in the hopes that the healing will manifest to someone, but I do it in a very impersonal way - I allow the spirit to come unto me and then whatever the spirit wishes to do with the light force as he moves through me, it's up to him, it's not up to me. And in that way I don't attach myself to the karma of any person and I don't attach myself emotionally to any problems. Well, I was praying with him and all of a sudden he says, "There's a man watching television right now who has a bone spur in the back of his neck and it hurts so bad sometimes that he can't sleep. Why he hasn't asked God for a healing up until now, only he knows." And immediately it dawned on me that he was talking

about me because I had never even asked for a healing - I just thought that I had to carry the dumb burden with me and live it out. And immediately I said, "Father, if it really is me that he is talking about then I call for the healing." Immediately, I was flooded with spirit and the bone spur was gone. Then I began to doubt and question - can it be true - did it really happen? Why would he heal me? I didn't want to accept the fact that the living presence in God that I too can receive the rewards and grace of God. So that night - I had been up for like three weeks sleeping sitting up - so that night I decided, well, I'll give it a try - I'll go lay down - my arms hadn't hurt all day, even though I expected them to and I hadn't had any real problems and I thought well, maybe. So I laid down and I laid there for two hours waiting for it to start to hurt. So I said, this is ridiculous, I'm never gonna get to sleep sitting here so I went and I sat in the living room and went to sleep. A real trust and faith in God. The next night I said, This is stupid,,if I heard it on T.V...,I've gotta believe it. (laughter) I decided that I would lay down and go to sleep and if it hurt I would get up and then I'll know it didn't happen. So far, I'm still waiting and it hasn't hurt yet - I know it really happened. I can't feel it any more for one thing which is a true reason to believe. So I know that God does work in that way - but it's in a very impersonal way because even Pat Robinson allows the spirit to flow through him. He isn't going and getting involved with any one person, any one energy, any one karma. He's allowing the Holy Spirit to go out and touch those whose karma have ended and no longer need to manifest in the body or they are so close to ending that they no longer need to be manifested. And that's the big difference - detachment. And there's

a very fine line there that you have to learn. And you'll have to question as you get into healing, "Why am I doing it?" And "Am I involved?" The pros of healing is that you can experience the spirit working through you and you can find a level of service by which you can burn off a lot of your own karma (by being of service in that way). But first and foremost, be warned. You may take on a lot more karma than you ever burn off.

There's a lot of talk among spiritual groups about a great network of spiritual light that exists around the world and how this great networking - this bringing about peace and harmony upon the Earth - and how it's going to change the whole physical expression of government and everything. I don't want to burst the bubble because there is a network but that network is not very strong. Because each group unto itself tends to think of itself as the only group and as long as they think in that light - as long as they will not open themselves up to let others in, they are going to have a very hard time connecting themselves to the network of spirit. There is a great network of light but it is weak. It doesn't take groups, it takes individuals to make that network strong. And I'm not saying let the other guy do it - I'm saying we each have got to start being a part of that network of light if we want things to change. We are at a point right now in the world karma - in humanities karma - and in personal karma - that things can change to a great extent. Unfortunately it can go either for the worse or for the better - and the thing that will change it is man - not men, man. Each and every person on the face of the earth - men, women and children all are a part of the light of God - unrealizing or realizing they are a part of the one. And if you begin to go within and meditate

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and attach yourselves to that light of the Father within, you can begin to become a part of that network of light. And that is how the world will change - not by going out and protesting, not by writing letters to your congressman, but by going within and letting the Father do all that work. God can do it if you let him. "Seek first the kingdom of heaven and all else will be given unto you." How could we ever expect to find peace here when we still haven't found God, the giver of peace. As long as mankind thinks he can do it himself, we're going to be just where we are today with wars, bigotry, hatred, killing. We can begin to change the karma of the world by changing our own karma. The more of us that reach the light within, the more karma on a personal level is burned off - and in that way, the less karma the world has to manifest. So the responsibility comes right back into your laps. You each have to do it. You can't expect a master to do it, you can't expect your group to do it, you can't expect others in the world to do it. Unless you start doing it a lot of times others won't start doing it. You have got to be a living example of it and a lot of times people will follow that example. This morning, I don't know why, I was thinking of Follow the Leader, Follow the Leader. And then he said, Lead the Follower. Instead of following a leader become a leader of the followers. But to do that you have got to go within and become one to become a leader. You've got to take each, individual responsibility, go with it and become the devine light within. Follow the leader because he will show you the way to become a leader of the follower. That is the only way that world peace can ever become a manifestation on this physical plane. And I hate to say and burst the bubble here too, that world peace will never actually exist totally because this is a world that is controlled by the Lords

of Karma. As long as he has rulership over this part of the universe, karma will manifest and unmanifest at this level. But if you go within, you can make your own heaven on earth. You can live sort of in a bubble of peace and grace in God - a detachment from this world - an understanding of why things are happening and you are not necessarily a part of it. In thinning out the light that you became attached to, you also help to burn the karma of the world, the karma of humanity and personal karma. And in that way you do release the pressure so that the calamities that have to happen are not as strong - not as dynamic in manifestation as they would be if we just sat here and waited for it to happen. A good example of this, and again this is a personal experience,. Several weeks ago I was in meditation and Quan Yen came to me - she's a very dear soul to me - and Quan Yen came to me and showed me two visions. First she showed me President Reagan going to the Philippines and when he landed, getting off the plane, he would be shot in the head and killed instantly. And then she showed me a scene - at the time I didn't understand it because I was thinking of President ^aRegan - but I saw a scene of a presidential motorcade and it felt like it was in the orient but I didn't know where - and all of a sudden the motorcade got caught up in traffic underneath an overpass - and suddenly the scene switched to this building and I saw this bomb going off and many people killed. And so I thought there were a couple of different possibilities of Pres. Reagan being killed. And I began to call out to different people in the physical world that I know are attached to light and like a network to help in the manifestation of that light. I called and told them of this vision that I had of the danger to the President. One other thing - at the end of that vision I saw

the face of someone being made up as a kubiki or geisha, which I did not understand - I thought maybe there was a Japanese connection, but I didn't know just what or how. So I called out and I told the people that I thought would work on it with me to keep President Reagan from going to the Phillippinnes, because I knew for sure he would be killed there. I told them then to project light around him to protect him further in the orient to make sure that he would not get to the building where the bomb would go off. I saw the motorcade stopped in traffic so I figured that if we worked on it we could keep him from getting there - or maybe destiny had already planned that he wouldn't get there. So we began to work on it and within just a short time Pres. Reagan announced that he was no longer going to the Philipppinnes. That relieved me a great deal, so I then began to focus on the other. Just a few days after Pres. Reagan announced that he was not going to go, the incident in the orient - in the South Korean capitol, where a bomb exploded and five individuals were killed and several were injured. But the President of South Korea didn't make it because his motorcade was blocked in traffic. I had gone to pick someone up to bring to my house for the day and stopped to pick up a Sunday newspaper and when I was going through the Sunday paper that afternoon, I came across this. And when I saw that, I knew that what I had really seen was the South Korean motorcade being bombed. And so that was proof to me that they were working with me to help in stopping some of the karmic terror that is manifesting in the world. (What he saw was a picture of the Geisha on the cover of Parade Magazine) And we all can be a part of that network - we all can stop a lot of the incidents that have happened, but we've got to begin taking on the responsibility of personal development - personal

at-one-ment with God - before this kind of thing can happen in your lives. And before you can really be a part of the network to stop the events from happening. And now, how did the karma of his assassination become unmanifested? We didn't take the karma on to burn - it still had to be unmanifested in some manner. And the way it was unmanifested was this - we had been envisioning that it would burn down, down, down, down to a point that it might be an attempt on his life but it wouldn't be successful. We figured if that would be successful in just burning that debt down to just an unavailable debt - not being able to reach the President, then we would have succeeded. A few weeks later in Georgia a man rammed his truck through the gate of a golf course trying to get to President Reagan with a gun, but he never made it. That way, the karma of killing the President in the Philippines unmanifested itself in an impossible way with no death or injury in Georgia. So it shows that even dealing in international karma - in humanity's and world karma - you have to deal with it always realizing that it has to be unmanifested somehow. You don't just pray nobody get killed, you have to figure a way to have it unmanifest as well, and that's how we worked it at that time. We didn't know how it was going to unmanifest - we just knew that it had to be and it would be in a way that no one would get harmed. I think that's enough right now - I think I've covered everything on that so why don't I go ahead and go into question and answer and see what we can come up with.

QUESTIONS AND ANSWERS - PEOPLE'S CHURCH: November 8m 1983, Jim Gordon

Q: You might explain karma for some people.

J: When the soul enters into the physical universe, the physical universe is controlled by a Lord of Karma and Karma is the way that he keeps us here. Karma is the law "As you do unto others, it will come back unto you. As you sow, so you reap." And he demands that before you leave this physical universe that you have the scales of karma in your soul balanced. Let me tell you, it's hard, because everybreath you take, you are creating some kind of karma - every word you say, you are creating some kind of karma. Every action, there's a reaction. And so as long as you live in the physical universe not attached to the Holy Spirit, the devine light of God, you are always living in his law of karma, always having to search out a way to balance the unbalanceable. And so you are part of that wheel of birth and rebirth, hoping and praying that someday that scale will be balanced and then you won't have to come back anymore. How many times have we all lived our last life here? If I had lived my last life here a long time ago, I wouldn't be here. I'm here because of the law of karma and until I balance those scales through the grace of God and not through my will, I'll be here. But if you attach yourself to that law of balance, you then can free yourself from that. Now karma is this: If I reach out to hurt you, I've got to somehow try to bring unhurt to you. The problem is that if I reach out to hurt you, a lot of times you are going to reach out to hurt me and then the karmic pattern will really get to rollin' and it's almost impossible to stop

the circle from evolving. It happens in marriages, it happens in personal relationships, it happens in businesses, it happens in government. We've got to learn detachment, the law of being impersonal from this world and looking within to the devine and attaching ourselves to a living saint who is attached to that devine grace of God - and finding through him that path back home, that path of balance. We can't balance our scales no matter how hard we try but God can, because he can take those karmas on and burn them off for us or help us to burn ours off through the light of his divine grace. That's what Jesus did when he went to the cross - for his disciples - for those that he had taken unto him, he went to the cross and burned those karmas off for them so that they could receive liberation - or at least burn off enough of their karma so that possibly in the next life, by attaching themselves to a living saint, the holy word in flesh, they would receive liberation from this universe and return back to God. And that is the only way to free yourself from it. I hate to say it - it sounds very straightforward but it is the only way. It's God's way - a simple path, it's a simple way - and that's the problem. We are mental, emotional and physical beings and we are used to making everything very complicated. We've got to have 10,000 books saying the same thing and we've got to read all 10,000 of them before we think we know it. And by the time we've read them all, we know a lot but we haven't done a thing with it. God says, "Stop thinking, stop feeling, stop being in the physical. Just become _____. I am that I am. I am in you and you are in me." Become aware of that flow and you will know God. Become complex by being involved in this world of the mind, othe the emotions and of

the body and you've lost it. Because God is simple. Man has to make God complex and in that complexity he separates himself from you even more.

Q: Can you tell us what you mean to achieve a greater love of God?

J: Well, you don't have to search for that greater love - that greater love is there. All we have to do is go within and give it to him. All we have to do is let go of the personal and that love is there. Stop demanding for the personal - for the body - for the physical world - and just know God is there. And in that love, expressive love.

Q: How does Christianity deal with reincarnation?

J: The ancient books of Christianity teach reincarnation. Jesus taught reincarnation. The church deleted a great deal when they were rewriting the Bible and they left out a lot about reincarnation. You can go to the Vatican today and in the library of the Vatican they have a whole wing dedicated to books on mysticism and on the unprinted books of the Bible. And you can go in there and read these books and see that Jesus often taught about different lives and how the circle of birth and rebirth held man in this world. He used Jewish terminology because he was teaching to the Jewish people, but he taught birth and rebirth. The rabbinical students and the rabbis of that day, the mystics of the Jewish faith taught rebirth - taught reincarnation - and taught the law of karma. It is only when the western mind took it on, through Roman interpretation, they took away that law of karma. Why, I can't really explain, but it was lost. But it was taught

in the original doctrine. I have a very good friend, Rich Giavonni del Vago (?) in Rome and he has been there and read the Bible, the books left out of the Bible - he sent me xeroxed copies of some of it - and they are there. The church knows of these writings but they cannot want to present to the public, because they've already established a whole organization built on another doctrine.

Q: 1st century Christian writings - etc. (not very intelligible) why they didn't accept them... The law of karma, as you bring up, is a very dangerous psychological idea because when a person starts becoming, thinking to himself, whatever I do comes back to me, you start thinking and look at the next man and say maybe, maybe somehow he deserves his fate. Here we do a great injustice to anyone because we point to a cripple , etc. and say somehow this is possibly just...

J: But we also have the law of service involved in that and we can give of ourselves in many ways to help them handle that karma. That's the law of service. There's three laws of development - meditation, study and service. The service one is going out and giving unto those who are suffering burdens of karma that are greater than ours. And by giving unto those that are suffering bigger burdens, we can help them through their karma and can help them burn it off faster than if they had to live themselves untouched.

Q: Excuse me but when we talk ... that they are suffering because of a karmic burden, we already infer unjustly what may not be,

and that already colors our perspective of them and their life.
This is a great spiritual need if you believe in karma.

J: O.K., I see where you're coming from. There's also, when somebody is living in that life - they could be there - they could be a great soul trying to teach the world something. We can't always judge it as bad karma because of what they are going through. It could be that they came through to teach somebody something and that by living the life they have chosen to live, they are teaching other people many great lessons for themselves, such as pity, ignorance of what other people have to go through, of not being free to give of themselves because they're so caught up in their own personal nature. I know a lot of people that are crippled I know a lot of people that are handicapped. I know of one man, who is very close to God - people think of him as a mental handicap. But when I sit and talk with him, he's a spiritual genius. He has taught me many great things and he came into the world in that manifestation to show mankind just such a lesson - don't judge me by what I appear to be, judge me by the soul within me.

Q: (unintelligible)

J: With meditation - that's the only way that you can burn off the karmic pattern and not have to fully live it. You may have to still experience small portions of it and learn the lesson from it, but by attaching yourself to the divine grace of God in the light of your own soul through meditation, you can take that karma and paralyze it and burn it off into the grace so that you no longer have to live it and manifest it and physically

experience it. That's the only way, really, that it can be done without having to live that karma fully.

Q: Empathy versus sympathy (?)

J: Yeah, in the impersonal law - when you are talking impersonal law you learn sympathy and empathy are two very separate things. Never be sympathetic because as long as you become sympathetic you become attached to the personal and you become attached to karma. Always be empathetic - be detached but be caring, be loving and be giving and be understanding. You may not understand their karma but you can understand the soul of God that's within them. A lot of times people say, I can no longer love my husband or my wife. They get separated and so I can't ever love them again. And I say, O.K., you can love the God within them. If you love the God within them you soon will learn to love them totally. The problem was, you only loved the physical before and loving the physical, the physical changes. And the physical has its own problems - it pulls one in and it moves one out - learn to love the God in your partner and you'll love your partner.

Q: Your vision about Reagan. Cancelled trip to Philippines - but in tonight's news he is headed for the east. Is this anticipated now?

J: Well, I haven't seen another attempt on his life right now over in the east, so I don't think that that will happen.

Q: 0 Factor -- cycle of assination. Reagan elected in this cycle.

Do you think now that this is alleviated?

J: It is hoped that the cycle has been broken. I don't know. The attempt on his life and him living through it was a way, hopefully, of breaking that cycle. Until that cycle is completely lived out no one will know for sure. There are other attempts now being plotted against him because of the Grenada incident and there are going to be some problems in that area. There will be a lot going on in the next five to six months coming out of this. What will happen - you know unless they show me, I can't really comment on it - only what I have been shown on that.

Q: At one point in time you said that the Anti-Christ was over in the Middle Eastern States and was prevalent there. As a result of all of the negativity coming from that area - is that the work of the Anti-Christ group?

J: O.K., the Anti-Christ is merely an embodiment of the lord of karma in some way, some manifestation. If God takes on an embodiment, a manifestation of the Holy Spirit and flesh, so the Lord of Karma is going to take on an embodiment at this time, the anti-word and flesh you might say. Because he wants to hold on to this dominion. He's entering into an age now where God can collect more souls unto him than ever before because of an agreement that was made eons ago with the Lord of Karma. So what is happening is that the Lord of Karma has come down here to mess things up as much as possible and to make as much karma as possible in order to keep us down here - through hatred, through war - whatever way he can do it. And he is working in many areas

to help hold this world in a karmic pattern. He is not here to bring anything evil because he himself is a manifestation of God - he is not evil, he is just confused in his awareness. And what he is trying to do is to confuse us in our awareness of God. (first side ends)

...trying to keep man from destroying himself. And now Lord Karma in embodiment has the right to come in and flood the earth with karma. And he says, "O.K., now let's see if you can find God." And that's what he's doing and his confusion is confusing us.

Q: Where does Lucifer come into all this?

J: That's what he is - that's the church interpretation of this lord of the physical universe.

Q: So they have like a hierarchy in other words. Are they embodying?

J: I can't say they - I don't know. Let me explain a little bit about creation and then...this is according to the mystical, the high mystical interpretation of creation. If you have two or three hours I'll go into it. It's very simple again - God is very simple. And this will explain to you a little bit about where the story of Lucifer, Satan, the demons, all of this came about. And it will, I hope, wipe out a lot of the misconceptions and the fear because we don't need to fear. We only need to become one with God. The fear that he has brought into this world through our ignorance is what keeps us from him. When God first decided to manifest himself, he created first the heavenly world and then he created the Earth - it says so in Genesis.

And the Earth was void and in darkness. And God looked upon the waters of the Earth. In that expression, the Earth is the unmanifested part of God - that which God had not brought into full manifestation as yet and was waiting to be into manifestation as he so willed it. And in this process of creating the heavenly universe, the spiritual universe, he created parts of himself to go forth in expression to create in the unmanifested area of himself. One of those was time and space - that's an aspect of God - time and space. But that aspect of God cannot exist outside of at-one-ment with God without coming into confusion. And when he became confused, he began to think of himself as equal with God - if not better than God. And he did many things. And he did many things so that God would give him certain gifts of grace. He praised God, he worshipped God, he adorned God with many gifts of his time and space quality in order to win God's grace. God, in his wisdom, knew what was going on but he held the giving of judgement on this individual (of himself, really) until the last moment, hoping to bring into manifestation as much of himself in light as he could. When finally the point was reached that he no longer could take the pressure that was being put upon him, he said, "O.K., There's a small part of me yet out here that is unmanifested. You think you are a creator - go and create. That is your universe - the physical universe. You, time and space - the physical - go out and create and make that your universe, your world. You be the god of that world. But remember this, I am the God of all and you are a part of me. And that what you create is a part of me. And someday I will have all that back unto me again. I will come down to your universe and bring all that back unto me. That is the only thing that I ask of you - that if I give you that portion, I have the right to come into

your so-called universe and bring my soul back." And the agreement was struck. In the East he is called or Kaal. He went off and created this whole world. As he went into that unmanifested plane, he created a void, a vacuum behind him that had to be filled. He knew what he was doing because with that he pulled a great many of the manifested souls in the spiritual universe right down with him into the unmanifested realm. And then as he began to manifest the emotional, the astral and the mental planes, the souls began to live in those planes that he created. And eventually they began to think of Kaal as their God - their creator - when all he was was the creator of that universe - this universe. He wasn't the creator of our souls. And so now we see the split. God the creator and God the confused. That part of God that's confused. And that is the part you would call the anti-Christ - the one who is trying to keep us confused - keep us attached to this world by always being involved in karma. As long as we follow his path, the birth and rebirth cycle continues - trying dilligently to re-balance the scales of karma - and the darkness of our souls continues. The moment we begin to look for that devine is the moment Kaal says, "Uh Oh, I'm losing one." The reason I have come to some understanding is because as a child up to now I have always asked only for the higher - nothing but the higher come to me. And every time it comes to me - any knowledge - I challenge it with the light that I have found within myself that I feel is the light of God. And if it doesn't test out - if it doesn't merge with that light, I send it away. But to find that light you have to meditate so that you have an awareness of the light so that you can start testing these things out here that

are presented to you - to find out what is of the light and what is not. And that is the only way that you begin to find that straight and narrow path that Jesus spoke of - and stop living the spiral evolutionary path that Kaal has created for us. You'd be surprised at how many times humanity has evolved to this state in physical creation and destroyed itself because Kaal so chose it to be. Because those souls at that point were getting so close to finding God - and liberation - that rather than give them the chance of being liberated, he said "I won't give them the chance to make it." This time we've got to stop him from being able to pull all the plugs. "So what, pull my plug - I'm attached to the devine light of God." (I didn't really mean that, by the way - laughter - I'm only challenging how he always does it). You've got to attach yourself to the devine light of God and the karma will come to you but it will smooth out. You will live it and you will burn it off, but it won't destroy you. And if enough people begin attaching themselves to that light, then the karma that is released on humanity today doesn't have to destroy it.

Why I was laughing is somebody said - watch out for the car. When I was just starting to learn how to drive, I was just beginning to evolve spiritually so I understood the spirit in meditation. And every time I would sit down and try to meditate, something would happen to my car, and it became such a threat to me that I wouldn't meditate so that my car would run. And finally I realized that I was running from him. I was letting him control me through the manifestation of karma through my car. And so finally I said, "All right, go ahead - let's see what happens." And I began to meditate. Well, demolished a 1978 Delta 88 Olds

but I lived through it and the other person lived through it and here I am. And I got on into my meditation. But he threatens you - he'll do everything he can to scare you away from the light because he knows that once you get into the light, he has no chance - there's no way he'll ever get you back again. And so he had to use me in a way of fear with my car in order to try to keep me from getting into the light. Once that happened, my karma is still there but it's easier to live with. And they always tell me of the up and coming events so I will know how to handle them better. And that can be the same for you - I am no different. I'm just a human being who just asked God for something and I somehow, through luck and his grace, asked it in a ^{time} personal way one day and he said, "Oh yeah, well o.k." You've got to continually ask and search to find that impersonal nature within you so that you can have that personal relationship with God

Q: (unintelligible)

J: Many a time, yes. When you start to get on the path and you are challenged, you have the right if you want to try to burn off as much karma as possible in your service as you go within and find that light. And what they were doing is actually trying to burn off as much karma as quickly as possible so that they could get into the devine light easier the next life. They didn't know what they were doing but their souls knew what they were doing. They had to burn a lot of karma off and by going through a martyrdom, a death, in a way of service to their own belief system, they were able to burn off that karma and move

closer into that light and free themselves from the bond of Kaal and the karma and the birth cycle.

Q: (unintelligible)

J: O.K., what happens there is that they are still caught up in the cycle of birth and rebirth. When you commit suicide - at birth you have laid out a pattern - of 80 years, 30 years, 100 years, whatever - that you are going to live and you have set up a karmic pattern for that amount of years. If you take your life during that time, before you fulfill the destiny of that lifetime, on the inner planes - usually in the astral - you have to fulfill that life pattern in some way. So what happens is that you have to become of service - and you often find on the other side suicides who are now becoming service oriented to humanity - trying to keep other people from committing suicide, trying to help them understand their problems and get through them rather than kill themselves. But in some way serve humanity to find for themselves an answer for their own problems. Then they'll have to reincarnate and confront all those karmic problems that they passed up in the other life when they committed suicide. They will also have to come right face to face with suicide once again and the desire for it will be stronger than before - it will increase at least ten times. And they will have to will themselves through it - burn that karma off at having taken their life - but once they get through it, their life begins to smooth out and then they can go on to fulfill the destiny that they should have lived in the last life.

Q: When does the spirit enter the body?

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J: It actually answers that in Genesis. He breathed into the nostrils and man lived. So at the first breath the soul enters and not until then. The soul begins to attach itself to the physical body and it begins to bring unto that physical body that which it needs for different carnations - karmically it puts the patterns of karma upon the genes to create the body it needs, but the soul doesn't actually move into the physical body until the first breath.

Q: Two questions. 1. (unintelligible)
2. What would you call yourself?

J: I call myself a student. I share what I have learned - maybe a teacher but beyond that I don't know. I feel like I'm a student learning and as I give they give more. And really they - it's the divine presence of God within me - the Holy Spirit coming to me and speaking to me. Sometimes it will manifest as they - past incarnations of my own lives coming to me and telling me things. Sometimes it will be former masters that I've had in other incarnations coming to me and telling me these things. It just varies quite a bit. Sometimes it will be your own soul coming to you and telling you things.

Q: You said you took dictation. Were they giving you this information word for word?

J: Yeah. I just hear it.

Q: It's not a concept, it's words that you can actually write down?

J: Well, what they do is they just - it flows through me - it's like I hear words in my mind and I just start writing. And that's how I learn. A lot of the material that I learn from, they teach me in that manner.

Q: Also what you feel.

J: Oh sure. Yeah, I have to live what I get before it's true to me. And right now in the book I'm writing they are giving me things that date back 18 million years that are very uncomfortable to me - I can't relate to it. Because consciously I relate to something else. Just like when I first got into the law of reincarnation and karma. I went through, forgive the word, hell trying to figure it out. It just didn't fit into my spectrum of thinking. And they had to educate me and help me understand through the feeling and the emotional nature what this was all about. And I'm just beginning to get answers now about this 18 million year cycle that I am writing about. It's just a growing process.

Q: How are you able to identify these masters?

J: I test the light. I always project the light that I see in the God within me out to them. By doing that, they project their light unto me or they reflect that light from themselves. If they reflect it, I don't even pay much attention because they don't have much of the light of God within them. And then I can judge by how much light he sends out to me as to what level he's at. And if it's a real, real power light then I take what he has to give me. If it seems dimmer than mine I may take it and listen to it but I don't take it as literal truth.

Q: Have you ever allowed an entity into your life?

J: No. I don't believe in trances because that is giving up the free will of the body. I allow them to use my mind to work through but that's as low as the body as they can come. When I was a child I used to have problems

- I didn't understand and I used to have to fight them off. When I was getting things and seeing things, often they would try to come into me and tell me things. I was told at a very early age, never let anyone enter your body because that body is the body for the soul - it is your temple. It is no one else's temple. And you will hamper your own growth by letting other in it or even express to it.

Q: (?) How do you stop it if you are experiencing it?

J: Go within and demand to be surrounded and protected with light. Go within to find that divine spark of light within you and say that only God can manifest in this body - no one else. And if you are God, prove it to me before you come in. And they'll leave - they can't stand that. Even the highest masters will respect it then and leave it be because they'll understand where you are coming from.

Q: (unintelligible)

J: All different levels. It can be nutritional. It can be emotional or mental and at times it can even be spiritual. I've dealt with one individual who becomes . . . But it happened at the . . . of the body. For some reason both the masculine and the feminine expressions came into the embodiment at one time - it actually attached itself to both polarities and so the person was experiencing a split personality within himself and trying in a sense to find union within himself with the soul because he had always rejected union before. And so that was one level of a split personality. Another level can be nutritional. As a nutritionist I have worked with people and actually helped the person balance on a nutritional level - the nervous disorder, the brain functions that are happening that could cause a split personality. There are all different levels. There's also - I knew a lady in Phoenix - I went to a conference in Phoenix, Arizona one year -

and there was an elderly lady there who had a split personality. The manifestation of her soul was trying to also work through her besides herself. And that created a great deal of tension. What had happened was, Mary Baker Eddy, at her death had decided that she didn't finish the job that she wanted to complete and she wanted to come back in somebody else's body to complete the job. And this lady had agreed, thinking that it was going to work, to let Mary Baker Eddy come back. So she would have to come into a baby's body and grow and try to find her mission again and continue. That caused a great tension and actually destroyed that woman's body very, very quickly. It just created great tension within her. She finally fought it off realizing that it was not going to be harmonious - but she was still struggling with it even after about 50 years of it. There was always that shadow and that scar of two people working through her and she was always fighting it.

Q: Long discussion about hearing things aloud - getting predictions about future events. Always be very careful when you hear things because there's no way you can truly know who's doing it.

J: I agree. That's why I say first seek the kingdom of heaven and all shall be given unto you. Seek first the divine light of God within you - become one with that divine light of God and you know it - you know the God within you. Once you know it, then you know what comes to you. If you don't know that divine light - if you haven't felt and lived the presence of God within you - you're right, you don't know what's coming at you and you don't know how to challenge it and you'll put images on it. I have seen many a time in the astral realm - what happens is that when you die, you leave the physical body and after a while you leave the astral body and it becomes a shell just as this becomes a shell. And I have seen many a dark soul take over an astral shell and try to pretend that he's St. Germaine or God or Jesus, Kuhluni. They'll

take great pains with you as long as you want to believe. And how many out her wouldn't love to think and believe that Jesus had come to you and told you things - that St. Germaine had come and given you a great mission. And they'll do it - they'll play all kinds of games with you because that's their fun - that's their joy - because they have no fun and joy in the lower astral. So this is what I'd tell you. First find God before you find anything else and always doubt. I am the biggest doubter that you'll ever see - I always doubt and I always question whatever comes to me. That's why I doubt, even when they talk about 18 million years ago. I don't believe it yet because they haven't proven it to me. I know the source - I know the light, but until they can prove it to me to be real, it's just on paper, it's not real. And I won't release it until they prove it to me.

Q: (Unintelligible)

J: I'm at the point now of trying to evaluate that. The way I interpret it - and this is my interpretation - when you attach yourself to a living saint, he promises you that within four lifetimes that you can reach liberation but I think there's a "but" in there somewhere. "But" or "If" you practice what I tell you to practice and practice it dilligently, religiously and daily - that's the key - I think that if you practice it daily, religiously according to what he has told you to do, and do it each life that you are attached to him, I think that in four lives it can be done. But I have heard on tape, where somebody asked him which one of the four lives is this and he said, "This is one of many of your fourth lives." (laughter) And so from there I think you can live and live and live and live and think you are getting there, but unless you really live what he says instead of just living, he won't. That's how I would interpret it - that's how I feel.

J: There is still a karmic attachment between the soul of the mother and the soul of the unborn child - the coming child - there's still a karmic pattern there to be fulfilled. Otherwise the child would not be there. I still feel that there will have to be some fulfillment of karma between those two souls in another lifetime if you have an abortion. You have the right to choose if you want to take care of the problem of the karma between the souls now or later, so why not go ahead and think about doing it now - at least take that responsibility - you have to weigh a lot of things because you have a responsibility to your own karma and to your own destiny as well. And there are times when I feel - this is my own personal feeling, not from them - that there is a time when abortion can be right. But you still have a karma to fulfill and in taking the life of that body that the soul is going to come in, that karma is increased.

Q: What about the Father?

J: The father is also responsible. He is also attached to the giving of that life. A lot of times I've seen - the soul has karma either with the Mother or the Father and sometimes both - it just depends.

Q: Sometimes a baby naturally aborts itself.

J: That could be a lesson for the Mother. The mother may, in another lifetime, have rejected the child in some way - pushed it away emotionally, pushed it away physically - and so the child is balancing that out and in a sense rejects the mother, giving the mother a sense of rejection, a sense of hurt. And that would hope to balance - but anyway, the karmic cycle continues.

Q: Can you explain twin flames or twin souls?

J: This gets into a lot of questioning and this is terminology of what a twin flame is and what soul mates are. Soul mates draw from the same soul - it's the positive and negative polarity of the masculine and feminine nature within that soul. Once in a while they will come into the flesh and live together or they may live on opposite sides of the world but be experiencing at the same time. Twin flames, in my interpretation only, this is what I have been told how to understand it: Twin flames are two souls that are on similar paths of development and they can compliment each other very well in that growth. And so they may come again and again, incarnation after incarnation, together to live and to cherish that spiritual growth. The soul mate is one soul - the twin flames are two.

I think that's about all I can take

Applause